

02-22-05

Ifw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Rudy Mazzocchi et al. Attorney Docket: MVA1001USC8
Serial No.: 10/607,328 Group Art Unit: 3731
Filed: June 26, 2003 Examiner: Vy Q. Bui
For: METHOD AND DEVICE FOR FILTERING BODY FLUID

TRANSMITTAL LETTER

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith are the following:

1. Supplemental Information Disclosure Statement (2 pages);
2. Form 1449 listing two (2) documents (1 page); and
3. Copies of the two (2) listed documents.

Please charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 16-2312.

Respectfully submitted,

Dated: 2/17/05

By

Terry L. Wiles
Customer No. 009561

Terry L. Wiles (29,989)

Patrick J. O'Connell (33,984)

Cecilia Jaisle (28,824)

POPOVICH, WILES &

O'CONNELL, P.A.

650 Third Avenue South, Suite 600

Minneapolis, MN 55402

Telephone: (612) 334-8989

Attorneys for Applicants

Certificate of Express Mailing (37 C.F.R. § 1.10)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" Mailing Label No. EV 532431368 US in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date:

February 18, 2005

Signature:

Jodi Jung

Name: Jodi Jung



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Rudy Mazzocchi et al. Attorney Docket: MVA1001USC8

Serial No.: 10/607,328 Group Art Unit: 3731

Filed: June 26, 2003 Examiner: Vy Q. Bui

For: METHOD AND DEVICE FOR FILTERING BODY FLUID

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to Sections 1.56, 1.97, and 1.98 of Title 37 of the Code of Federal Regulations, the following information is set forth in compliance with Applicants' duty of disclosure, as well as the duty of others substantively involved in the preparation of the above-titled application.

Pursuant to § 197(e)(1) of the Code of Federal Regulations the undersigned states that each item of information cited herein was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

The Applicants and others substantively involved in the preparation or prosecution of the application are aware of the documents listed on the enclosed PTO-1449 form, and have enclosed copies of the listed documents.

Certificate of Express Mailing (37 C.F.R. § 1.10)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" Mailing Label No. EV 532431368 US in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: February 18, 2005

Signature: Jodi Jung

Name: Jodi Jung

The present statement reflects the direct knowledge of the undersigned and information disclosed to the undersigned by the Applicants and others substantively involved in the preparation of the present application pursuant to their duty under 37 C.F.R. § 1.56.

Applicants reserve the right to show, pursuant to 37 C.F.R. § 1.131 or otherwise, that the documents cited on the PTO-1449 form is not prior art to the present invention.

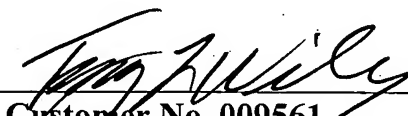
Pursuant to the Manual of Patent Examining Procedure, Chapter 609, Applicants request that the Examiner consider the listed documents and initial and return to the undersigned a copy of the enclosed PTO-1449 form.

It is believed that no additional fees are due in connection with this submission. However if this is incorrect, please charge any additional fees to Deposit Account No. 16-2312.

Respectfully submitted,

Dated: 2/17/05

By


Customer No. 009561
Terry L. Wiles (29,989)
Patrick J. O'Connell (33,984)
Cecilia Jaisle (28,824)
POPOVICH, WILES &
O'CONNELL, P.A.
650 Third Avenue South, Suite 600
Minneapolis, MN 55402
Telephone: (612) 334-8989
Attorneys for Applicants



FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO.

MVA1001USC8

APPLICANTS	
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Rudy Mazzocchi et al.

FILING DATE

June 26, 2003

SERIAL NO.

10/607,328

	GROUP
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

3731

U.S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
1	DE 31 07 392 A1	09/16/82	Germany				X

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

[illegible]

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.